

**GIZ DAILY PARTICIPANT SHEET**

MUKUNI

**Project Number:** 20.2095.6-001.00  
**Purpose of event:** Sustainable Citizen Engagement Approach WDCs & Sub-district Training and 2025 Budget Consultations.  
**District:** .....  
**Date of event:** 20.<sup>th</sup> September 2024  
**Venue:** .....  
**HCD..../Meeting....(X)**

FULL NAME	CONTACT	Ward	Gender		DATE .J09/2024			
			M	F	SIGNATURE			
ORGANIZATION	POSITION	Zone/Village			A	B	L	C
7 SIBATEKE SAKIA C P	0971670313 SECRETARY	MUKUNI Gunda		<input checked="" type="checkbox"/>				
8 SEMELIA MULONSA WDC	09714722832 VICE SECRETARY	MUKUNI NSHUNSU		<input checked="" type="checkbox"/>				
9 MUEBA SIBALENGU WDC	0776603912 MEMBER	MUBUNI MACHENJE		<input checked="" type="checkbox"/>				
10 KAREN SIMASIKU W.D.C	0972547618 TREASURER	MUKUNI CHISE		<input checked="" type="checkbox"/>				
11 MUYU MABOTE KAZUKUWA	0972054247 COUNSELLOR	MUBUNI GUNDU	<input checked="" type="checkbox"/>					
12 GARDIA MALAKI WDC	0979082198 CHAIRPERSON	MUBUNI NSHUNSU		<input checked="" type="checkbox"/>				

Officer Responsible: \_\_\_\_\_

Date and Signature: \_\_\_\_\_

Note: Participants have to initial for the items that have been provided for them (A = Accommodation / B = Breakfast / L = Lunch / D = Dinner / C = Conference Package)  
 • Signature indicate consent for pictures to be taken and used in publications.



Deutsche Gesellschaft  
für Internationale  
Zusammenarbeit (GIZ) GmbH

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FULL NAME	CONTACT	Ward	Gender		DATE .J09/2024				
			M	F	SIGNATURE				
ORGANIZATION	POSITION	Zone/Village			A	B	L	C	
13 MUKUNYIMOTO MAMBEA	09723851405	MUKUNI							
WDC	SECRETARY	Gumbo							
14 JOTHAS NISHABE LA	09738984078	MUKUNI							
XLD C	Vice chair person	SITAFASIMBI							
15 ELVIS MUPOTOLA	0972257959	MUKUNI							
W.D.C	Member	CHARB							
16 CHARLES SIACHIBUKI	MEMBER	MUKUNI							
WDC	0978667506	NIRUKI							
17 MARY JOBE	0977332914	MUKUNI							
T.C.B	TREASURER	NG'ANBU							
18 SIPHUME MUSDNGELO	V. CHAIRPERSON	MAISENJE							
C.P	0775793518	MUKUNI							

Officer Responsible: \_\_\_\_\_



Date and Signature: \_\_\_\_\_

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**Q12 DAILY PARTICIPANT SHEET**

**MUKUNDA**

**Project Number:** 20 2095 6-001 00  
**Purpose of event:** Sustainable Citizen Engagement Approach WOCs & Sub-wards Training and 2025 Budget Consultations.  
**District:** .....  
**Date of event:** 09 September 2024  
**Venue:** .....  
**HCD:** Meeting... (X)

No	FULL NAME	ORGANIZATION	CONTACT	POSITION	Ward	Zone/ Village	Gender		DATE 09/09/2024	SIGNATURE
							M	F		
19	MUKUNDA SUNDARA SUNDARE	MS.C.T., SEMS	0979890420	SECRETARY	MUKUNDA	LEWANDA		<input checked="" type="checkbox"/>		
20	MUKUNDA SUNDARA	C.P	0970599585	SECRETARY	MUKUNDA				<input checked="" type="checkbox"/>	
21										
22										
23										

Officer Responsible: \_\_\_\_\_ Date and Signature: \_\_\_\_\_

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